
CITY OF SUSANVILLE
66 N. Lassen Street • Susanville CA
Mendy Schuster, Mayor
Russ Brown, Mayor pro tem
Curtis Bortle • Patrick Parrish • Dawn Miller

Susanville City Council
Regular Council Meeting • City Council Chambers
Wednesday, August 6, 2025 – 5:00 PM

Meeting to start at 5:00pm due to no closed session.

CALL TO ORDER
ROLL CALL

1. **APPROVAL OF AGENDA:** *(Additions and/or Deletions)*
2. **PUBLIC COMMENT REGARDING CLOSED SESSION ITEMS:** No business.
3. **CLOSED SESSION:** No business.
4. **RETURN TO OPEN SESSION:** *Reconvene in open session at 5:00pm*
 - *Pledge of allegiance*
 - *Invocation*
 - *Report any changes to agenda*
 - *Report any action out of Closed Session*
 - *Awards or presentations by the City Council*
5. **BUSINESS FROM THE FLOOR:** *Any person may address the Council at this time upon any subject on the agenda or not on the agenda within the jurisdiction of the City Council. However, comments on items on the agenda may be reserved until the item is discussed and any matter not on the agenda that requires action will be referred to staff for a report and action at a subsequent meeting.*
Presentations are subject to a three-minute limit.
6. **CONSENT CALENDAR:** *All matters listed under the Consent Calendar are considered to be routine by the City Council. There will be no separate discussion on these items. Any member of the public or the City Council may request removal of an item from the Consent Calendar to be considered separately.*
 - 6.A [Minutes of the City Council July 9, 2025 special meeting and July 16, 2025 special and regular meetings.](#)
 - 6.B [Vendor and Payroll Warrants](#)
7. **PUBLIC HEARINGS:**
 - 7.A [Public Hearing to receive comments on the Community Development Block Grant Program-Coronavirus Response Rounds 2 and 3 Grant Project 20-CDBG-CV2-3-00080 City of Susanville Memorial Park Bathroom activity completion](#)
 - 7.B [Consider Resolution No. 25-6459, approving a cost report of unpaid penalties and, if approved, consider Resolution No. 25-6460, approving the recordation of a lien against real](#)

property at 1005 North Street (APN: 103-242-007-000)

- 7.C Consider Resolution No. 25-6461, approving a cost report of unpaid administrative abatement costs and, if approved, consider Resolution No. 25-6462, approving the recordation of a special assessment lien against real property at 1005 North Street (APN: 103-242-007-000)

8. COUNCIL DISCUSSION/ANNOUNCEMENTS:

9. NEW BUSINESS:

- 9.A Consider Resolution No. 25-6463, approving and accepting a donation of \$1,000 from the Walmart Spark Good Foundation for the Fire Department.
- 9.B Consider Resolution No. 25-6464, authorizing the budget amendment of the 2007 budget for the Susanville Resurfacing Project No. CRASL-5166(023) and authorize the Finance Director to increase the 2007 budget \$93,680.00 to begin the River Street Project .
- 9.C Consider Resolution No. 25-6465, authorizing a budget increase of \$959,000 in the 7114 Water Capital Improvement budget for the Johnstonville Road Water Main Replacement Phase One.
- 9.D Consider Resolution No. 25-6466, authorizing the City Manager to enter into a contract with CivicPlus for Pro Premium agenda management software.

10. SUSANVILLE COMMUNITY REDEVELOPMENT AGENCY: No business.

11. SUSANVILLE MUNICIPAL ENERGY CORPORATION: No business.

12. CONTINUING BUSINESS: No business.

13. CITY MANAGER'S REPORTS:

13.A Department Reports

14. FUTURE COUNCIL ITEMS:

14.A Future Council Items

15. ADJOURNMENT:

- **The next regular meeting of the Susanville City Council will be held on August 20, 2025 at 4:30PM.**

Reports and documents relating to each agenda item are on file in the Office of the City Clerk and are available for public inspection during normal business hours and at the meeting. These reports and documents are also available at the City's website www.cityofsusanville.gov, unless there were systems problems posting to the website.

Accessibility: An interpreter for the hearing-impaired may be made available upon request to the City Clerk seventy-two hours prior to a meeting. A reader for the vision-impaired for purposes of reviewing the agenda may be made available upon request to the City Clerk. The location of this meeting is wheelchair-accessible.

I, Heidi Whitlock, certify that I caused to be posted notice of the regular meeting scheduled for August 6, 2025 in the areas designated on August 1, 2025.